


**LEGAL NOTICE  
TOWN OF LITCHFIELD  
NOTICE OF ANNUAL BUDGET MEETING**

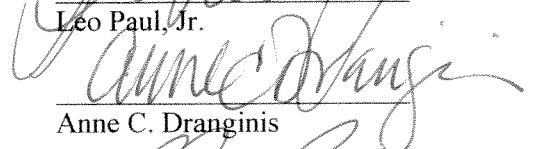
Notice is hereby given to the electors of the town of Litchfield and those qualified taxpayers lawfully entitled to vote in Litchfield Town Meetings pursuant to Section 7-6 of the Connecticut General Statutes that the Annual Budget Meeting will be held on May 10, 2018, at 7:00 p.m. at the Litchfield Intermediate School Auditorium, Plumb Hill Road, Litchfield, CT for the following purposes:

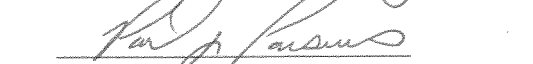
- I. To approve the Town Budget for fiscal year commencing 7/1/18 as submitted by the Board of Finance in the total amount of \$31,277,204.00.
  
- II. To receive communication from the Board of Selectmen and Board of Finance with respect to, and to consider and act upon the resolution entitled, "RESOLUTION APPROPRIATING \$5,637,685 FOR THE TOWN OF LITCHFIELD 2018-2019 CAPITAL IMPROVEMENT PROGRAM, INCLUDING PUBLIC SAFETY, PARK AND RECREATION AND PUBLIC WORKS IMPROVEMENTS AND AUTHORIZING THE ISSUE OF \$5,637,685 BONDS (\$2,407,094 IS EXPECTED TO BE PAID FROM GRANTS) OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE".

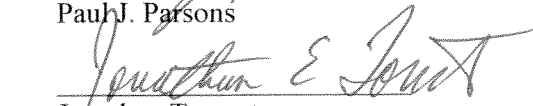
The full text of the aforesaid resolution is on file, open to public inspection, in the office of the Town Clerk.

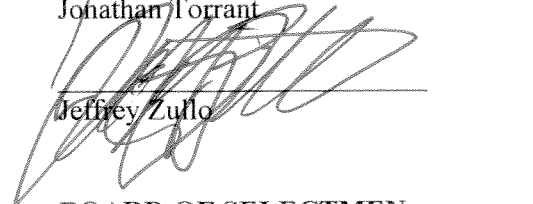
Dated at Litchfield, Connecticut, this first day of May, 2018.

  
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Leo Paul, Jr.

  
\_\_\_\_\_  
Anne C. Dranginis

  
\_\_\_\_\_  
Paul J. Parsons

  
\_\_\_\_\_  
Jonathan Tarrant

  
\_\_\_\_\_  
Jeffrey Zullo

**BOARD OF SELECTMEN  
TOWN OF LITCHFIELD**

Any persons requiring special assistance should contact First Selectman Leo Paul, Jr. between the hours of 9:00a.m. and 4:30p.m. Monday through Friday at 860-567-7550.

